

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

DEC 10 1962

Returned to applicant for correction

Corrected application filed

Map filed

DEC 4 1962

The applicant W. S. Robinson  
 of Las Vegas, County of Clark,  
 State of Nevada, hereby make application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (underground source)  
Name of stream, lake or other source.

2. The amount of water applied for is 0.6 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet

3. The water to be used for Quasi-municipal (apartments and store buildings) and  
Domestic Use Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)                     

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 11. Remarks")                     

(d) Power:

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 21, Township

20 South, Range 62 East, M.D.B. & M., or at a point from which the South

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

west corner of said Section 21 bears South 14°40'06" West a distance of

915.33 feet.

it should be stated.

6. Place of use a portion of the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 21, Township 20 South,

Describe by legal subdivision, if on unsurveyed land it should be so stated.

Range 62 East, M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) Drilled well, 8 inch casing, with  
miscellaneous size pipes to points of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6,000.00
10. Estimated time required to construct works.....60 days
11. Remarks.....The applicant plans the erection of forty 4-plex units and approximately 20 store buildings and water is to be used for the operation of these facilities.

Applicant W. S. ROBINSON

By s/ L.E. Tyson - State Water-Right Surveyor

Compared by/hs

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions:~~

on grounds that its granting would impair the value of existing water rights in the Las Vegas Artesian Basin and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

- Commencement of work filed.....
- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No..... Issued.....
- Recorded..... Bk..... Page.....
- County Recorder

WITNESS MY HAND AND SEAL this 9th day

of September, 1963

ELMO J. DeRICCO  
State Engineer.

BY: *George W. Hennen*  
Assistant State Engineer